## **CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY			
Full Name and Address of Candidate     DAVID MATLOCK     420 Pennsylvania Ave.     Shreveport, LA 71105	Office Sought (Include title of office as well as parish, city, town and/or election district.)  Judge Juvenile Court Elec Sect  3A  Caddo  3A	OFFICE USE ONLY  Report Number: 42325  Date Filed: 10/3/2014	
3. Date of Primary 11/4/2014			
This report covers from 1/1/2014 through 9/25/2014			
4. Type of Report:			
———— 180th day prior to primary ————— 10th day prior to general			
90th day prior to primary	—— 40th day after general		
Sour day prior to primary	— Annual (future election)		
——— 10th day prior to primary	Supplemental (past election)	_	
5. FINAL REPORT if:Wi	ithdrawn X Unopposed		
a. Name of Person Preparing Report     MARY MATLOCK			
b. Daytime Telephone			
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if	
David Matlock	318-560-8629		
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone		
Sworn to and subscribed before me thisday of at	October , 2014 ,		
(City)	(State)		
NOTARY PURIL			

Form 101, Rev. 06/2008

Report Number: 42325 DAVID MATLOCK